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GOVERNMENT OF KERALA

No.514581/P3/16/WRD

Water Resources (G&P) Department, Thiruvananthapuram.

Dated: 12-04-2016



The Additional Chief Secretary to Government.

1) The Managing Director, Kerala Water Authority, Thiruvananthapuram.

2) The Chief Engineer (Irrigation& Administration), Thiruvananthapuram.

The Chief Engineer, IDRB, Thiruvananthapurum.

4) The Chief Engineer, Projects I. Kozhikkode.

- 5) The Chief Engineer, Projects II, Thiruvananthapuram.
- 6) The Chief Engineer, Kuttanad Package, Alappuzha.
- 7) The Chief Engineer (Mechanical), Thiruvananthapuram.
- 8) The Director, Ground Water Department, Thiruvananthapuram
- 9) The Executive Director, Jalanidhi, Thiruvananthapuram.
- 10) The Administrator, CADA. Thrissur.

Sir.

Sub:- Water Resources Department - Lal Bahadur Shastri National Award for Excellence in Public Administration, Academics and Management 2016 -Nominations - Reg. -

20/4/16

Ref:- Letter dated 08-02-2016 from Chairman, Lal Bahadur Shastri Institute of Management.

I am to forward herewith a copy of the letter cited along with his enclosures for furnishing nominations direct to Lal Bahadur Shastri Institute of Management before 30-04-2016, with a copy to Personnel & Administrative Reforms (AR 13) Department in Government

Yours faithfully.

Sini.J.Shukkoor Under Secretary to Government For Addl. Chief Secretary to Govt.

Approved for issue,

Section Officer.



2158/ Misc /16/080

LAL BAHADUR SHASTRI INSTITUTE OF MANAGEMENT

February 8, 2016

Anil Shastri

Man Show Asmeson

I am writing this to seek your recommendation for nomination of an individual residing in India or abroad who could be considered for the prestigious "Lal Bahadur Shastri National Award for Excellence in Public Administration, Academics and Management": 2016.

You may be aware that the Award was instituted in 1999 by Lal Bahadur Shastri Institute of Management (LBSIM), Delhi. The Award honours each year an individual residing either in India or abroad, who is an exceptionally outstanding and distinguished business leader, management practitioner, public administrator, educator or Institution builder for his/her sustained individual contributions and achievements of high professional order and excellence.

The honour carries a cash award of Rs. Five Lakhs plus a citation and a plaque. The Awardee's name is inscribed on Honours Roll of LBSIM and he/she is designated as Lal Bahadur Shastri Fellow.

The Lal Bahadur Shastri National Award is given every year on the eve of Shastriji's birth anniversary on October 1.

I would be grateful if you recommend for nomination in the enclosed Nomination Form by April 30, 2016. It would be helpful if the recommendation consists of Curriculum Vitae and other details such as citation, i.e. a note giving the nominee's achievements that justify the Award.

I am enclosing the list of members of the Jury and earlier recipients of this prestigious Award.

Looking forward to hearing from you soon.

Regards.

1007 - 1

Yours sincerely,

(Anil K. Shastri)

Shri Jiji Thomson Chief Secretary Government of Kerala Secretariat Thiruvanthapuram.



LAL BAHADUR SHASTRI NATIONAL AWARD FOR EXCELLENCE IN PUBLIC ADMINISTRATION ACADEMICS AND MANAGEMENT - 2016

NOMINATION FORM

Name & Addi	ress of the Nomin	ee (Ms./Mr.) :						
					P	in		
Tel: (R)		Fax #:		E-Mail:				
		Tel : (O)						
Nationality _		Age/[ate of birth	*			-	
Qualifications		Degree(s)	10	Univ		Year		
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Publi Acad	ic Administration				10000			
mave resu	nted in a signific	outstanding contributions ant impact in knowledge th ethical standards.)	to the above creation and di	mentioned areas issemination, enri	(please note chment of li	that the cor fes of people	stribution sl , wealth cre	hould
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Important Pos	itions held		1					
Kindly list do	wn nominee's co	ntribution in terms of the	following:			,		
Num Detai List c	ber of national ar ils of research pu of national & inte	ternational awards, honou d international publicatio blications in journals (ma rnational patents.	ns in journals o y be separately	of international rep enclosed)	pute			
Any other line	ormation about th	e Nominee which has not	been covered	above.				
• Citation (about 500 words	east for the same or simile being a resume of nomin	ar contribution/ see's achieveme	achievement.	, etc. which	justifies the a	ward.	
Details of No	minator: Nominator (Ms./N	65						
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Particular Section			-					
Address Offic	e:							
Residence:	Tel.	F	ax #:		_E-Mail:			_
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4-								

Signature of the Nominator